



**THREE AFFILIATED TRIBES
FISH & WILDLIFE DIVISION**
PO Box 1402
New Town, ND 58763
Phone: (701) 627-4760
Fax: (701) 627-4743

2021-2023

Boat Registration

| |
|----------------------|
| Department Use Only: |
| 21-23 |
| Reg. No.: |
| Fee: \$ |

If boat is owned by more than 1 person, only one individual need apply.

All powered boats by motor must be registered. **The current license period ends December 31, 2023.**

Submit this registration application form and appropriate fee (check/money order only for mail-ins).

Fee Schedule: Boats under 16'.....\$10.00
Boats 16' and over.....\$15.00

Please print

| Registration Type | | | | |
|--|---|--|---|--|
| <input type="checkbox"/> New <input type="checkbox"/> Renewal <input type="checkbox"/> Transfer of ownership (<i>attach documentation of transfer</i>) | | | | |
| Contact Information | | | | |
| First name: | | Middle Initial: | Last Name: | |
| Enrollment Number: | | Date of Birth: | SSN: | |
| Address: | | | | |
| City: | | State: | Zip: | County: |
| Telephone: | | Email: | | |
| Vessel Information | | | | |
| 2018-20 Registration No.: (<i>renewal</i>) | | Hull Identification Number (HIN): (<i>see reverse for reference</i>) | | |
| Make: | | Model: | Year: | |
| Length of Vessel from Bow to Stern: Ft. In. | | Horsepower: | Manufactured in the US? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| Vessel Detail | | | | |
| Type of Use: | Propulsion Type: | Hull Material: | Type of Boat: | Type of Fuel: |
| 1. Pleasure..... <input type="checkbox"/> | 1. Outboard..... <input type="checkbox"/> | 1. Wood..... <input type="checkbox"/> | 1. Open Boat..... <input type="checkbox"/> | 1. Gas..... <input type="checkbox"/> |
| 2. Rental..... <input type="checkbox"/> | 2. Inboard..... <input type="checkbox"/> | 2. Aluminum..... <input type="checkbox"/> | 2. Cabin Boat..... <input type="checkbox"/> | 2. Other..... <input type="checkbox"/> |
| 3. Public Owned..... <input type="checkbox"/> | 3. Inboard/Outboard..... <input type="checkbox"/> | 3. Steel..... <input type="checkbox"/> | 3. House Boat..... <input type="checkbox"/> | |
| | 4. None..... <input type="checkbox"/> | 4. Plastic..... <input type="checkbox"/> | 4. Speed Boat..... <input type="checkbox"/> | |
| | | 5. Fiberglass..... <input type="checkbox"/> | 5. Pontoon Raft..... <input type="checkbox"/> | |
| | | | 6. Canoe..... <input type="checkbox"/> | |
| | | | 7. Sailboat..... <input type="checkbox"/> | |
| | | | 8. Personal Watercraft..... <input type="checkbox"/> | |
| By signing this form, you certify that you own the vessel described in this application for license and are confirming that all the information is true and valid. | | | | |
| Signature: | | | Date: | |

TRIBAL BOAT LICENSES ARE NOT VALID THROUGHOUT NORTH DAKOTA, ANY CHANGE WILL BE PROVIDED TO YOU BY PUBLIC NOTICE OR BY PROCLAMATION.

Hull Identification Number

The **Hull Identification Number** (HIN) is a 12-character serial number that uniquely identifies a boat. The HIN is analogous to a VIN on a car.

All boats manufactured or imported on or after November 1, 1972, must bear a HIN, and this HIN must be identified during boat registration. Vessels manufactured or imported before 1972 are EXEMPT because they often do not have a HIN.

The HIN is found on a metal or plastic plate, typically on the transom of the boat, usually on the right starboard (right) side of the transom within two inches of the top of transom, gunwale, or hull/deck joint, whichever is lowest.

On vessels without transoms, or impractical to use transoms, the HIN is usually affixed to the starboard (right) outboard side of hull, aft, within one foot of the stern and within two inches of the top of the hull side, gunwale or hull/deck joint, whichever is lowest.

On catamarans and pontoon boats with replaceable hulls, the HIN is usually affixed to the aft crossbeam, within one foot of the starboard (right) hull attachment.

| Current Format (adopted August 1, 1984) | | | |
|--|------------------------|---------------------------|------------|
| ABC | 45678 | D4 | 85 |
| Manufacturers ID Code (MIC) | Production of Serial # | Month/Year of Production* | Model Year |
| *Key to month production for model/year format | | | |
| A-January | E-May | I-September | |
| B-February | F-June | J-October | |
| C-March | G-July | K-November | |
| D-April | H-August | L-December | |

